

#### Sponsored by Brooklyn Heights Service Clubs

Vol. 67 No. 10

October 5, 2019

#### MEN'S SERVICE CLUB MEETING

The September meeting of the Brooklyn Heights Men's Service Club will be held at the community center, corner of Tuxedo & Schaaf Rd. on Tuesday, October 22. Doors open at 7:00 p.m. Meeting will start at 7:30 p.m. We invite all village men over 21 years of age to continue the good work this Club has done and continues to do for the village of Brooklyn Heights. If you have ever considered learning more about the Club and becoming active in community service, NOW would be an excellent time to do so. For more information, please call Tom Lahiff, President at 216-533-1279.

#### WOMEN'S SERVICE CLUB MEETING

The next meeting of the Women's Service Club is on Monday, October 28 at the Brooklyn Heights Community Center at 7:00 p.m. All women are invited to come join us. Dues are just \$6.00 for the year.

#### NOTICE OF COUNCIL MEETING

Our next council meeting will be held Tuesday, November 5 at 7:30 p.m. in the Council Chambers in the Municipal Center, 345 Tuxedo Ave., Brooklyn Heights, OH 44131.

Brooklyn Heights Municipal Center is closed Monday, October, 14th in observance of Columbus Day. Our offices will open Tuesday, October 15th at 8 a.m.

#### NOVAK'S FLORAL WORKSHOP

Thanksgiving: Monday, November 25th, 2019

Christmas: Friday, December 6th, 2019

Everyone is welcome. The fee is \$20.00. all you need is a pair of clippers.

All workshops are at the Brooklyn Heights

Community Center @ 7:00 p.m.

Please Call Jennifer Presot @ 216-577-5078 for reservations. Deadline to sign up is 5 days prior to each workshop by 6:00 p.m.

#### VILLAGE HALLOWEEN NOTICE

Halloween Trick or Treat Night will be Celebrated on Thursday, October 31 from 6 p.m. to 8 p.m. STAY SAFE!!

ON SUNDAY, OCTOBER 6 FROM 8:30 AM 10 AM EAST SCHAAF ROAD WILL BE
CLOSED TO ALL TRAFFIC FOR OUR 7TH
ANNUAL BROOKLYN HEIGHTS 5K RUN
AND 1 MILE WALK!

## Tree Care and Root Flare Repair

Saturday, October 19, 2019 • 9:00am - 10:30am

Mitchell's Homemade Ice Cream • 18832 Westwood Dr. • Strongsville 44136

Just say no to volcano!

Dump the hump!



Let the flare see the air!

> Chill with the hill!

Thousands of trees are planted each year but many are planted incorrectly - too low and with mulch piled around the base. These practices cover the root flare of the tree - the area where the trunk meets the roots. The root flare is critical for oxygen exchange and proper root growth. When it is covered up, roots circle around the base restricting the tree's ability to transport water. The bark begins to rot. The tree can suffocate and die. We want the trees planted to be successful and live long, happy lives. Join us to learn how to properly plant and take care of a tree. We'll analyze the trees at Mitchell's to see if they need some help and if so, we will fix them.

## **Presenter:** Colby Sattler, ISA Certified Arborist Forest City Ecological Services

#### FREE TREE SEEDLINGS

(while supplies last)

Workshop is free but registration required:
Amy Roskilly, Cuyahoga SWCD
216/524-6580 • aroskilly@cuyahogaswcd.org
www.cuyahogaswcd.org • Events, October 19







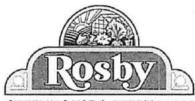
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**BREEZE DEADLINE OCTOBER 24** 

**BREEZE DELIVERY NOVEMBER 2** 

Carol Rucinski—Editor

382 Springbrook Drive, Brooklyn Heights, OH 44131

Phone: 661-4449

Founded by Leonard Reichelt

Ruth Gadus (Editor 1958 to 1989)

This paper is printed <u>primarily</u> to serve the residents of Brooklyn Heights VIIIage. Whenever submitting news items, ads, articles, etc., please mail or deliver the same in WRITTEN FORM, <u>SUBJECT TO REVISION</u>, to the above address.

**Business & Non-Emergency Calls** 

Fire.....351-3542

Police......741-2700

Ambulance.....351-3542

For Police & Ambulance EMERGENCY ONLY Call.....9-1-1

#### JAZZERCISE, ZUMBA GOLD OR TANGO

Feeling a little sluggish? Need an hour out of the house? The Brooklyn Heights Women's Service Club sponsors:

Jazzercise

Monday & Wednesday 5:15 to 6:15 pm
Tuesday & Thursday morning 9:30 to 10:30 am
Contact Lois Powers at loispowers@hotmail.com

Zumba
Mondays 6:45 to 7:45 pm
Connie Loftin at connieloftin90@gmail.com

Take TANGO classes on Thursdays 7 to 10 pm Jennifer Jones at <u>jenniferiones216@gmail.com</u> or Maria Jura at <u>lavama@yahoo.com</u>

All events held at the Brooklyn Heights
Community Center

PLEASE NOTE: ZUMBA IS ON HIATUS AND WILL RESUME ON NOVEMBER 4, 2019

**VISIT THE BROOKLYN HEIGHTS** 

WEBSITE @ www.brooklynhts.org

#### SCAMMERS TARGET SENIORS

#### HERE ARE SOME TIPS TO HELP YOU STAY SAFER.

Scammers are targeting people over 60 years old more frequently, and they're using the phone, computer, and paper mail. Here are five tips to help you avoid falling for their tricks.

- Recognize urgency as a red flag. Phrases like "right now" or "there's not time" can be a clue that something is not right. Take a pause before taking any action.
- Never give out personal information to a caller. You can always take the time to hang up, look up an official number, and call to verify the situation.
- Be wary of clicking links in emails or text messages. These messages could be fakes, designed to steal your login info when you click. Open a web browser and type in the website address yourself.
- 4. Don't repeat passwords across accounts if you do get tricked into giving your username or password for a website, fraudsters will use them to try to log into your other accounts.
- Consult someone you trust. Scammers
  count on you being too emotional to think
  clearly. Always reach out to someone you
  trust a relative or attorney to get a
  second opinion.



## Community Services



Office Phone ~ 739-3702

Information Line ~ 739-3713

Office Fax ~ 661-9328

233 Tuxedo Avenue (in Service Building), 8:00 a.m. - 4:30 p.m., Monday - Friday Applications can be found at the Municipal & Community Services offices and at www.brooklynhts.org

October 2019



#### Annual Leaf Clean-Up Volunteers Needed!!

The annual leaf raking project is Saturday, November 9th. We hope you'll assist with this important program! Volunteers, individuals and

groups, please call our office (216) 739-3702. The attached flyer has additional details. The program is a great way to get CHS community service hours!

#### **MEMORY SCREENINGS**

National Memory Screening is an annual initiative of the Alzheimer's Foundation and will be offered at the Senior Social, Wednesday, November 6th, Noon-1:00 pm.

It features a confidential, 5-minute screening, and consists of a series of questions and tasks administered by our social worker. The results do not represent a diagnosis. Register by calling 739-3702.



Seniors, age 65+ and, disabled residents (with proof from a medical doctor) can apply for the senior snow removal program. The cost remains the same this year at \$150 for the season, unless approved for HEAP for the 2019-20 year. HEAP-approved applicants will pay \$60. The HEAP discount will be applied after your acceptance letter is received by our office. The application and outline are attached. Completed applications can be dropped off the at the Community Services office.



#### CHRISTMAS HOPE TREE

Each year we place a tree at the Municipal Center decorated with wishes from children of disadvantaged families in the village. Residents can take a tag,

purchase the requested gift and place it back under the tree. Project Hope will deliver the gifts to the families in time for Christmas. The Hope Tree will be at the Municipal Center (upstairs) November 5th and the deadline for gifts to be returned is December 5th. Please see the attached flyer.



#### VILLAGE FOOD DRIVE

Once again we are planning to collect much needed donations for the Project Hope Food Pantry. The food drive will be held one day, on



Tuesday, October 8th during business hours. We will pick up donations from front porches throughout the day. Please see the attached flyer outlining the most-needed items. Your assistance is greatly appreciated!



THURSDAY, OCTOBER 31ST TRICK & TREATING 6-8:00 PM



SET YOUR CLOCKS BACK ONE HOUR ON SUNDAY, NOVEMBER 3RD

#### Senior Socials

Community Services holds a senior social twice-monthly at the Community Center. All seniors are welcome and encouraged to attend! Socials are from Noon to 2:00 p.m. unless otherwise noted. Please RSVP by calling 739-3702!

| Tuesday, October 1st    | Birthdays / Mayor Mike / Presentation by<br>Parma UH on Acute Rehab                         | Kielbasi, Pierogis, Sauerkraut              |
|-------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------|
| Wednesday, October 16th | Away for lunch to Fisher's Café & Szalay's<br>Market                                        | Lunch on your own                           |
| Wednesday, November 6th | Birthdays / Mayor Mike / Memory Screenings /<br>Beck Center Visual Arts Interactive Program | Lemon Chicken, Potatoes, Vegetable,<br>Roll |

#### Community Services Continued...



Cuyahoga Heights School Superintendent, Tom Evans, invites all seniors to a "Welcome Back" Dinner at the High School

on **Wednesday**, **October 23rd** at 5:00 p.m. You will enjoy a delicious dinner, enjoy listening to the marching band and a visit to the Alumni Archives room. Please call our office by **Wed.**, **October 9th** to RSVP for the dinner. We will be offering bus transportation.

#### REMEMBRANCE CELEBRATION

The holiday season can be difficult for anyone who has lost a loved one - whether recently or long ago. A short, non-denominational service will be held to commemorate and celebrate the lives of your special loved ones on Wednesday, December 4th. Please refer to the attached flyer for additional information.

#### Kathleen Kapusta, LISW-S Social Worker

#### FALLS...THE DOWNFALL OF MANY SENIORS

According to the U.S. Centers for Disease Control and Prevention:

- · One in four Americans aged 65+ falls each year.
- Every 11 seconds, an older adult is treated in the emergency room for a fall; every 19 minutes, an older adult dies from a fall.
- Falls are the leading cause of fatal injury and the most common cause of nonfatal trauma-related hospital admissions among older adults.
- Falls result in more than 2.8 million injuries treated in emergency departments annually, including over 800,000 hospitalizations and more than 27,000 deaths.
- · Medicare and Medicaid shouldered 75% of these costs.
- The financial toll for older adult falls is expected to increase as the population ages and may reach \$67.7 billion by 2020.

Growing older makes Seniors more likely to fall for several reasons. Some of the most common physical causes are chronic health conditions, such as heart disease, dementia and low blood pressure (hypotension), which can cause dizziness. Falls have a physical impact that can lead to pain, disability and even death. But they also have a psychological impact. For many older adults, the fear of falling is so pervasive that it makes them become prisoners in their own homes. This causes them to limit social activities and become more isolated.

Following are just a few of the steps that can be taken to protect your steps, as you age:

- Keep the home well lit, as darkness and shadows can be deceiving, especially to one with diminishing eyesight
- Make sure walkways are open and free of clutter
- · Limit or remove throw rugs, as these may move and are a tripping hazard
- Have handrails on both sides of the stairways
- Add grab bars in appropriate areas such as near stairs and in the bathroom
- Use adaptive devices such as shower chairs and raised commodes, to help maintain stability
- In the bath or shower put nonskid mats on the floor surface
- Wear an electronic pendant with a button to push to call for help
- Take regular exercise classes to increase strength and balance, such as yoga and tai chi
- · Drink adequate water, as dehydration may cause dizziness
- Eat foods rich in Vitamin D to increase muscle strength
- Get screened for osteoporosis. If needed follow your physician's direction to treat
- Get regular eye exams and wear glasses if prescribed
- If directed by your physician, use walking aides such as canes or walkers
- · Wear sensible shoes with non-skid soles

While the danger of falls, especially in the elderly, is well understood, the good news is that there are ways to reduce and prevent them. The important message is that steps can be taken to save lives and improve the quality of life. With a little planning and taking appropriate steps, the threat of falls can be reduced, increasing one's opportunity for sustaining a more independent lifestyle. Source: National Council on Aging



## OCTOBER 2019 ~ Community Services Department ~ Bus Schedule

| Sunday            | Monday                                                                                     | Tuesday                                                                           | Wednesday                                                                               | Thursday                                                    | Friday                                                                                | Saturday                                                                                                                                |
|-------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| CALL BY 2:00 P.M. | EIVE A CONFIRMATION<br>ON THE DAY PRIOR TO<br>E NOT ON OUR LIST!                           | 1<br>11:15a Senior Social,<br>Mayor Mike,<br>Presentation by UH<br>Parma Hospital | 2<br>8:00a Senior Walking<br>Group                                                      | 3<br>8:30a Grocery /<br>Acme                                | 4<br>3lu<br>Shot<br>9 - 10:00 a.m.                                                    | 5                                                                                                                                       |
| 6                 | 7<br>8:00a Senior Walking<br>Group<br>4:00p Quick Trip to<br>Wasabi Japanese<br>Steakhouse | 8                                                                                 | 9<br>10:45a Wii Games                                                                   | 10<br>8:30a Grocery /<br>Bank / Drug Mart                   | 11                                                                                    | 12                                                                                                                                      |
| 13                | OFFICES CLOSED  COLUMBUS  DAY                                                              | 15                                                                                | 16<br>10:00a Senior Social<br>is Lunch @ Fisher's<br>Café & Szalay's<br>Farmer's Market | 17<br>8:30a Grocery /<br>Bank / Marc's                      | 18                                                                                    | 19                                                                                                                                      |
| 20                | 21<br>8:00a Senior Walking<br>Group                                                        | 22<br>10:30a Lunch &<br>Shopping @ Meijer's                                       | 23<br>10:45a Wii Games<br>4:00p CHS<br>"Welcome Back<br>Dinner" for Seniors             | 24<br>8:30a Grocery /<br>Bank / Drug Mart                   | 25                                                                                    | 26                                                                                                                                      |
| 27                | 28<br>8:00a Senior Walking<br>Group<br>TBA Valley View<br>Cinemark & Lunch                 | 29                                                                                | 30<br>8:00a Senior Walking<br>Group                                                     | 31<br>8:30a Grocery /<br>Bank / Marc's<br>HALLOWEEN 6-8:00p | Monday are made<br>listed are pick up time<br>bus. Call 739-3<br>Trips may be cancell | e to sign up. Calls for<br>on Friday. The times<br>es if you are riding the<br>1702 to sign up.<br>ed if low enrollment -<br>all early! |

NOVEMBER 2019 ~ Community Services Department ~ Bus Schedule

| Sunday | Monday                                                                     | Tuesday                                                                                             | Wednesday                                                                                                                 | Thursday                                     | Friday               | Saturda |
|--------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------|---------|
|        | THE TRIP, <u>YOU ARE N</u><br>are made on Friday                           | EIVE A CONFIRMATION<br>OT ON OUR LIST! Pleas<br>v. The times listed are p<br>up. Trips may be cance | se call our office to sign<br>oick up times if you are                                                                    | up. Calls for Monday<br>riding the bus. Call | 1                    | 2       |
|        | 4<br>8:00a Senior Walking<br>Group                                         | VOTE                                                                                                | 6<br>8:00a Senior Walking<br>Group<br>11:15a Senior Social,<br>Mayor Mike, Beck<br>Center Cartoonist,<br>Memory Screening | 7<br>8:30a Grocery /<br>Acme                 | 8                    | 9       |
| R      | 11<br>8:00a Senior Walking<br>Group<br>4:00p Quick Trip to<br>Olive Garden | 12                                                                                                  | 13<br>10:45a Wii Games                                                                                                    | 14<br>8:30a Grocery /<br>Bank / Drug Mart    | 15                   | 16      |
| ST     | 18<br>8:00a Senior Walking<br>Group                                        | 19<br>12:00a Senior Social,<br>Thanksgiving Dinner<br>Celebration, Greg<br>Piscura                  | <b>20</b><br>8:00a Senior Walking<br>Group                                                                                | 21<br>8:30a Grocery /<br>Bank / Marc's       | 22                   | 23      |
| 24     | 25<br>8:00a Senior Walking<br>Group<br>TBA Valley View<br>Cinemark & Lunch | <b>26</b><br>8:30a Grocery /<br>Bank / Drug Mart                                                    | 27<br>8:00a Senior Walking<br>Group                                                                                       | Hanny To De comin                            | 29<br>OFFICES CLOSED | 30      |



#### 2019-20 Senior Snow Removal Program OUTLINE

#### **ELIGIBILITY**

- You must be age 65 or older with no other household member under the age of 65, or
- You are disabled with no other household member under the age of 65. A current letter from your doctor, on their letterhead, explaining your disability must be submitted with your application.

#### COST

- There will be a charge of \$150 per senior household, for the service. A check, payable to Village of Brooklyn Heights, or exact cash will be accepted (we do not have the ability to give change).
- There will be a discount for any senior that has been approved for the 2019-20 Federal HEAP program. Proof of participation in the HEAP program must be submitted in the form of your current year acceptance letter and/or a copy of a current gas bill with the HEAP discount listed. The cost will be \$60. The discount will be applied once your HEAP acceptance letter is received.

| Household Size                                   | HEAP 60%<br>Discount |
|--------------------------------------------------|----------------------|
|                                                  | Income Up To         |
| 1                                                | \$24,979             |
| 2                                                | \$33,819             |
| 3                                                | \$42,659             |
| For each additional household member add \$8,840 |                      |

#### **IMPORTANT NOTES**

- This service should be supplemental to a service you employ if you need to be out of your drive at a certain time.
- This is a basic snow plowing service. In severe weather conditions, plowing may be delayed.

#### OUTLINE

- Your street address must be visible from the street.
- If a car is in your driveway while plowing occurs, this will limit the area which will be plowed.
- The driveways are plowed in an assigned order. If the house around the corner is plowed before yours, please be sure that your street will be done in a timely manner. If you have a corner lot, your drive will be plowed by the truck handling your street address.
- If your sidewalk or the street is plowed by the Village <u>after</u> the subcontractor has plowed your drive, we <u>cannot</u> get back out and re-do all of the drives.
- If your drive has been cleared by someone else before the contractor has been there, the
  contractor will skip your house as it "appears to have been cleared".
- If your drive is missed or there are any problems, please call the Community Service office on
  the day of the occurrence. All calls should be made to 739-3702. Messages will be returned as
  soon as possible. Please do not call the sub-contractor or the Service Department.
- If any damage occurs please notify the Community Service Department immediately. Any damage to lawns and/or sprinkler systems, etc. must be reported to the Community Services Department no later than May 15, 2020. No reports will be honored after this date.



#### 2019-20 Senior Snow Removal Program APPLICATION

| <u>HOUSEHOL</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _D INFORMATION:             |                                                               |                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------|----------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                        |                                                               | _              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address                     |                                                               | _              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zip CodeBirt                | h Date                                                        | _              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Phone(s) ( )                | ( )                                                           | _              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Email                       |                                                               | <del>-</del>   |  |
| <b>ELIGIBILITY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                               | _              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I am 65 years of age or old | er                                                            |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I live alone                | I have other household member                                 | rs *           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I am under the age of 65 ar | nd disabled                                                   |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I live alone                | I have other household member                                 | rs *           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I have attached a c         | current doctor's letter confirming the disa<br>r under age 65 | bility of each |  |
| * Please list                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | other household member(s)   | •                                                             |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                        | Relationship                                                  | Birth Date     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | · -                         |                                                               |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                               |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                               |                |  |
| COST:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             |                                                               | <del></del>    |  |
| There will be a charge of \$150 for the season, per senior household, for the snow removal service. Checks payable to "Village of Brooklyn Heights" or cash will be accepted (must have exact amount). There will be a discount for any senior that has been approved for the 2018-19 Federal HEAP program and the cost will be \$60. Proof of participation in the HEAP program must be submitted in the form of your current year acceptance letter and/or a copy of a current gas bill with the HEAP discount listed. The discount will be applied once your HEAP acceptance letter is received. |                             |                                                               |                |  |
| I release the Village, its servants, agents and employees from any liability or damage whatsoever which may arise from the snow removal service at the above noted property.  I have read and understand the program outline.                                                                                                                                                                                                                                                                                                                                                                       |                             |                                                               |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | I certify that the above in | formation submitted is true and accu                          | rate.          |  |
| Homeownei                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | r's Signature               | Date                                                          | <del></del>    |  |
| Department U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | se Only:                    | <u> </u>                                                      |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Amount Rec'd Ck # / Cash                                      |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | HEAP Verified               | CSD Approval Computer                                         | <u></u>        |  |

# ANNEL LEF CLEN UP

Students, Boy Scouts, Girl Scouts & Parent Volunteers Needed!

Get CHS community service hours and help seniors in village!

Saturday, November 9th

Everyone is welcome!
Sign up individually
or in groups!

Meet at Brooklyn Heights Park Pavilion #2 at 9:30 a.m.

At the pavilion we will distribute address assignments and form groups as necessary. Parent involvement is helpful for transporting within village and supervision of activity!

Bus transportation available to groups - let us know when you sign up!

<u>Pizza Lunch!</u> Pizza and refreshments, courtesy of Mayor Mike, will be served at Pavilion #2 after raking is done!

PLEASE BRING YOUR OWN: rakes, leaf blowers, tarps & extension cords!! Call (216) 739-3702, during business hours with any questions or to sign up!



#### ANNUAL VILLAGE FOOD DRIVE

TUESDAY, OCTOBER 8TH

If you are able to donate, please have your donation on your front porch by 9:00 a.m. and we will pick up donations throughout the business day.

#### PLEASE:

## \* TAPE THIS FLYER TO YOUR DONATION \* MAKE SURE WE CAN SEE THE DONATION FROM THE STREET

Monetary donations are also accepted throughout the year! (Checks can be made payable to BHSC Project Hope)

Visits to our food pantry continue to increase. Through the generosity of our residents, WSC, MSC and local businesses, we are able to offer much-needed items to families in need.

#### THE ITEMS LISTED BELOW ARE NEEDED MOST!

#### HOUSEHOLD CLEANING

Laundry Detergent Bleach Fabric Softener Dish Detergent





#### PERSONAL CARE ITEMS

Shampoo / Conditioner

Bars of Soap

Deodorant

Toothpaste

**Tooth Brushes** 

Feminine Hygiene Items

Disposable Razors

Q-Tips

Band-Aids

**Shaving Cream** 

#### PAPER PRODUCTS

All Purpose Cleaners

Paper Towels, Toilet Paper, Napkins Paper Plates, Cups Foil, Storage Bags, Plastic Wrap





## SUPERINTENDENT TOM EVANS WELCOMES ALL SENIOR CITIZENS RESIDING IN THE VILLAGES OF BROOKLYN HEIGHTS, CUYAHOGA HEIGHTS AND VALLEY VIEW TO A SPECIAL EVENT!

A "Welcome Back to School" Dinner for Senior Citizens, including dinner, a performance by the Cuyahoga Heights High School Marching Band and a visit to the Alumni Archive room

Wednesday, October 23, 5:00 - 6:30 p.m. Held in the CHS High School Cafeteria

RSVP to the Community Services Department by Wednesday, October 9th by calling (216) 739-3702

We will have village bus transportation, just let us know when you call!



#### Seventh Annual Brooklyn Heights On The Run

#### Registration:

- \$15 Ages 17 & Under until September 27th
   \$25 late entry
- \$20 Adults until September 27th
   \$30 late entry
- Checks payable to Hermes Sports & Events
- On-line at www.hermescleveland.com until
   9:00 a.m. Friday, October 4th
- Mail by Wednesday, October 2nd to 2425
   West 11th Street, Suite #2, Cleveland, 44113
- Day of the race, in Community Center at 225
   Tuxedo at 7:30 a.m. Cash or check only.

#### Optional Packet Pick Up:

 Saturday, October 5th, 5-7:00 p.m. at the Brooklyn Hts. Community Center, 225 Tuxedo Avenue

#### Features:

- Water stops, timers, refreshments, and raffle
- T-shirts to all entrants who register by September 27th (Subject to availability after September 27th)

#### Proceeds:

Donated to Brooklyn Hts. Park Board

Sunday, October 6, 2019 Race Time 9:00 a.m.

## 5K RUN 2019 1 MILE WALK



#### Location / Course:

Begin at 225 Tuxedo Avenue at the corner
of Schaaf Road. Both races begin and end
at the corner of Schaaf Rd. and Tuxedo Ave.
through a residential, mostly flat area, down
Schaaf Road and through Marko Lane

#### Awards:

Condor: M E Ago on Pace Days

- Overall Male and Female finishers
- Top three male and female finishers in the following age groups: 14 & Under, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65 & Over

Rirth Data

#### QUESTIONS? Call or Email Hermes @ 216.623.9933 or www.hermescleveland.com

| Name.                                                                                                                                                          | Gender. Wir Age on N             | ace Day birtii Date                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------|
| Address:                                                                                                                                                       | City:                            | State:Zip:                                |
| Phone: _() Em                                                                                                                                                  | nail:                            |                                           |
| T-Shirt Size: YM YL AS AM AL AXL AXXL                                                                                                                          | I am participating in t          | the: 5K Run 1 Mile Walk                   |
| I hereby declare that I am physically fit to run and<br>Hermes Sports & Events, Brooklyn Heights Park Bo<br>medical problems, or other problems as a result of | oard, sponsors, volunteers, or a | ny public entity for any illness, injury, |
| Signature                                                                                                                                                      | Parent Signature                 | Date                                      |

The Remembrance Celebration is held to remember your loved ones who have passed. We will celebrate these special people on

Wednesday, December 4th at 6:00 p.m.

at the Community Center with a non-denominational service.

The service will include a welcome from Mayor Mike, a short reading and prayer, music, and light refreshments. Following the introduction, we will "remember" each loved one by having you come up and receive a holiday keepsake ornament. The ornament will be placed on a Christmas tree for the duration of the holiday season and then given to you as a keepsake.

- · You must register by Wednesday, November 27th
- · Ornaments are limited to three per family
- A family member must be able to attend the Remembrance Celebration

To register, please call (216) 739-3702 with the following information:

- Your name and phone number
- The name of your loved one and the correct spelling of their name -limit of 3

We hope you allow Mayor Mike and the Community Services Department staff to join you in the celebration of these very special people!

Village bus transportation will be provided. Call our office to register or with any questions. If we're not in the office, please leave a message!

Please remember the deadline to register is November 27th! We must adhere to this deadline to have time to prepare the ornaments!

All Residents Welcome



## Brooklyn Heights Hope Tree

The Brooklyn Heights Hope Tree offers the opportunity to share the Christmas spirit with disadvantaged families in our community.

The Hope Tree will be decorated with tags showing the age, gender, and gift wish for each child. The contributor takes one or more tags, purchases and wraps the gift, and places it back under the tree with the tag taped to the bottom of the gift.

## Make a difference in someone's life this Christmas



The Hope Tree will be at the Municipal Center November 5th and all gifts need to be returned and placed under the tree no later than December 5th



Please consider supporting children of disadvantaged families!

Monetary donations also accepted payable to BHSC Project Hope.

If you have any questions, please feel free to call the Community Services office at 216.739.3702.





#### Life Line Screenings go beyond regular checkups to look inside your arteries for signs of plaque build-up



#### All 5 Screenings for \$139

#### Carotid Artery/ **Plaque Screening**

Ultrasound scan of the carotid arteries that screens irregular for plaque buildup.

#### **Heart Rhythm** Screening (Atrial Fibrillation)

Screens for heart beat.

#### Abdominal **Aortic Aneurysm** Screening

Screens for an aneurysm in the abdominal aorta. which could rupture.

#### **Peripheral Arterial Disease Screening**

Screens for peripheral arterial disease in the lower extremities.

#### Osteoporosis Risk Assessment

Ultrasound screen of the heel bone to determine abnormal bone mass density.

#### We will be in your neighborhood soon on Fri, Nov 22nd At - Brooklyn Heights Community Center

**Get your special Community Circle pricing!** 

Three ways to register:

Call toll-free: 1-866-229-0469

Online: www.lifelinescreening.com/communitycircle

Text: the word circle to 797979

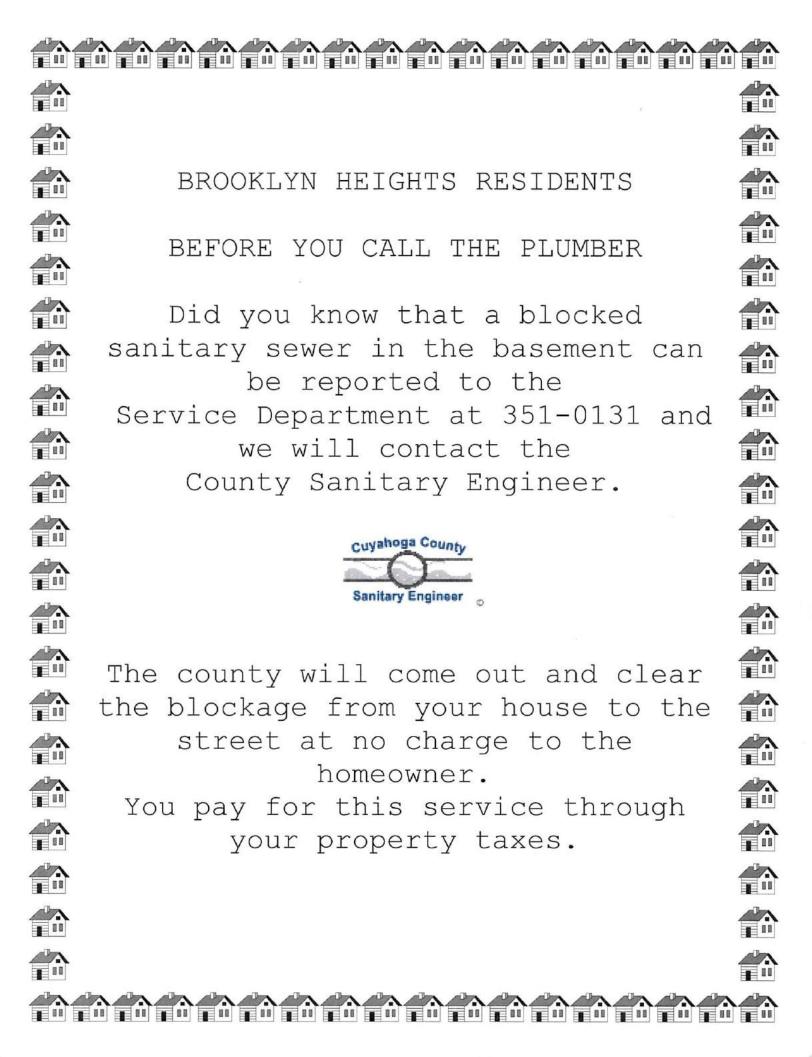


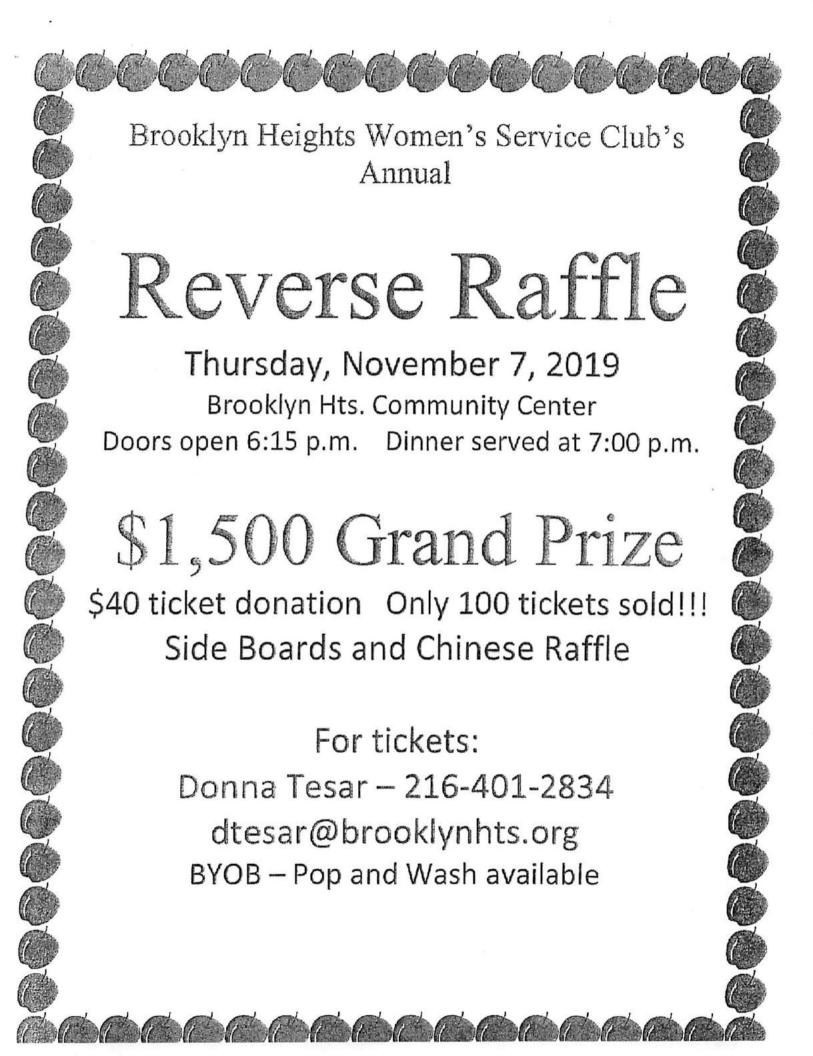
#### **Getting Screened** is Simple!

Painless, non-invasive, keep your clothes on.



Screening results are provided to you in 21 days. We direct all participants with abnormal results to take the report to their physician. All tests are for screening purposes <u>only.</u> You should consult with your personal physician regarding your screening results. Insurance Note: Life Line Screening does not participate in the Medicare program and the cost of our screening services is not covered or reimbursable by Medicare. Life Line Screening does not file insurance claims. Screenings in California are provided by Life Line Mobile Screening, a physician owned practice. Screenings in Kansas are performed by Life Line Screening of America, Ltd. on behalf of Life Line Screening Physicians, P.A. Screenings in New Hampshire, New Jersey and New York are performed by Life Line Medical Screening, LLC (Dr. Andrew Manganaro, 70 Niagara Street, Buffalo NY, 14202). Life Line Screening does not engage in the practice of medicine in those states. This information is not intended to induce referrals by Life Line Screening to Life Line Medical Screening, LLC for any professional medical service. Texas residents: Physician authorization is required. A Life Line Screening affiliated physician will provide authorization for you if you qualify. Cancellation Policy: A full refund is issued if you call to cancel at least 2 days prior to your appointment. If less than 2 days' notice is given, we will issue a Gift Card for the full amount to be used, to purchase future screening services.





## BASKETBALL REGISTRATION 2019

## **MONDAY, SEPTEMBER 9th**

Sign-Up for BASKETBALL begins
Boy & Girls, Grades 3-6
All Players Must Register!
Non-Resident Fees: \$55 Per Player



### SATURDAY, OCTOBER 19th

Registration Deadline

### OCTOBER 20th - 26th

Late Fee Week - \$25 late fee will be assessed for each child registering during "late fee week"

## **SUNDAY, OCTOBER 27th**

**NO REGISTRATIONS ACCEPTED** 



Register at Village of Brooklyn Hts. Sports Sign Up Play https://identity.sportssignup.com/account/Login



## BROOKLYN HEIGHTS MEN'S SERVICE CLUB 2019 HOLIDAY NUT, CANDY, POPCORN & COFFEE SALE

Please help us continue the tradition of helping our community!

Proceeds from your purchase provides funding for various village charities such as Meals on Wheels, Boy Scouts & Girl Scouts as well as provide scholarships for all Brooklyn Heights' graduating high school seniors in 2020!

ALL members of the Men's Service Club are taking orders now!

Traditional Nut, Candy, Popcorn & Coffee Sale, featuring:

- Hillson's Bulk Hand-Packed Nuts
- Peterson's Nut Gift Packs, Holiday Tins & Bagged Candy
- Euclid Beach Popcorn Products (sorry, no Taffy Kisses)
- Berardi's Fresh Ground Coffee and Hot Chocolate

#### PLEASE PLACE YOUR ORDERS NO LATER THAN SUNDAY, NOVEMBER 24th at 8:00 P.M.!

All orders will be ready on Saturday, Dec. 7th and delivered to you beginning that weekend.

You can place an order one of the following ways:

Email to: bhmscorders@gmail.com Fax to: 440-838-4205

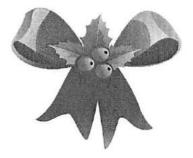
Drop-off or mail to: 32 Marko Lane, Brooklyn Heights, Ohio 44131 or phone your order in to Andy Pech at 440-241-2900 or 216-741-4974 or contact any Men's Service Club member.

We thank you for your support and wish you and yours a very happy and healthy
Holiday season from the Brooklyn Heights Men's Service Club!

Tom Lahiff, President







#### 2019 Brooklyn Hts. Men's Service Club Annual Holiday Nut, Candy, Popcorn and Coffee Sale Order Form ORDER DEADLINE: Sunday, November 24th at 8:00 P.M.!

| iress:  |                                                                                                                                                          |              | _             |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| one:    | Email:                                                                                                                                                   |              |               |
|         | HAND-PACKED NUTS FROM HILLSON NUT COMPANY                                                                                                                |              | Total \$      |
| uantity | Description                                                                                                                                              | Price        | (Qty. x Price |
| unnuty  | 16 oz. Bag Jumbo Whole Cashews (Roasted & Salted)                                                                                                        | \$16         | (Qty. X Files |
|         | 16 oz. Bag Deluxe Mixed Nuts (Roasted & Salted)                                                                                                          | \$16         |               |
|         | 16 oz. Bag Natural Pistachios (In Shell/Salted)                                                                                                          | \$16<br>\$16 | •             |
|         | 16 oz. Bag Mammoth Pecan Halves (Roasted & Salted)                                                                                                       | \$20         | •             |
|         | 16 oz. Bag Spanish Peanuts (Roasted & Salted)                                                                                                            | \$20<br>\$5  | :             |
|         |                                                                                                                                                          | . \$5<br>\$5 | •             |
|         | 16 oz. Bag Blanched Peanuts (Roasted & Salted) BAGGED NUTS & CANDY FROM PETERSON'S                                                                       | . <b>4</b> 0 |               |
|         |                                                                                                                                                          | \$10         |               |
|         | 16 oz. Bag Natural Almonds (Roasted & Salted)                                                                                                            | •            | -             |
|         | 16 oz. Party Peanuts (Roasted & Salled)                                                                                                                  | \$5<br>      | -             |
|         | 16 oz. Bag Honey Roasted Peanuts                                                                                                                         | \$5          |               |
|         | 16 oz. Bag Milk Chocolate Covered Raisins                                                                                                                | \$10         | •             |
|         | 16 oz. Bag Milk Chocolate Covered Peanuts                                                                                                                | \$10         |               |
|         | 11 oz. Bag Semi-Sweet Chocolate Holiday Non Pareils                                                                                                      | \$12         | -             |
|         | 10 oz. Bag Milk Chocolate Covered Pretzet Twists                                                                                                         | \$8          |               |
|         | 10 oz. Bag Dark Chocolate Covered Pretzels                                                                                                               | \$8          |               |
|         | 11 oz. Bag Snow Day Trail Mix (yogurt raisins, sunflower kernels, raw almonds, peanuts, white chocolate drops & raisins)  NUT GIFT PACKS FROM PETERSON'S | \$8          |               |
|         | 1 lb. Large Whole Cashews (clear plastic round container)                                                                                                | \$18         | :             |
|         | 2 lb. Large Whole Cashews (clear plastic round container)                                                                                                | \$29         |               |
|         | 1 lb. Deluxe Mix (clear plastic round container)                                                                                                         | \$18         |               |
|         | 2 lb. Deluxe Mix (clear plastic round container)                                                                                                         | \$29         |               |
|         | SNACKS IN HOLIDAY TINS FROM PETERSON'S                                                                                                                   |              |               |
|         | 15 oz. Mountain Mix (raísins, peanuts, candy-coated chocolate buttons, almonds and cashews in Penguin Tin)                                               | \$15         |               |
|         | 14 oz. Cranberry Nut Mix (honey sesame sticks, cranberries, almonds and cashews in Reindeer Tin)                                                         | <b>\$</b> 15 |               |
|         | 11 oz. Savory Snack Mix (honey sesame sticks, com chips wiflax seed, cheese com sticks and almonds in Snowflake Tin)                                     | <b>\$</b> 13 | ŀ             |
|         | 16 oz. Classical Mix (Premium assortment of whole cashews, almonds, pecans & filberts in Currier & Ives Tin)                                             | <b>\$</b> 19 | •             |
|         | 16 oz. Fancy Extra Large Whole Cashews (Currier & Ives Tin)                                                                                              | \$20         | •             |
|         | EUCLID BEACH POPCORN PRODUCTS                                                                                                                            |              |               |
|         | 12 - 1 oz. Mini Popcom Balts, 3" diameter (individually wrapped)                                                                                         | \$10         | •             |
|         | 5 oz. Bag Chocolate Drizzle Popcorn                                                                                                                      | \$6          | •             |
|         | 6 oz. Bag Cheesy Cheddar Popcorn                                                                                                                         | \$5          | -             |
|         | 6 oz. Bag White Cheddar Popcorn                                                                                                                          | \$5          | •             |
|         | BERARDI'S FRESH COFFEE & COCOA                                                                                                                           |              |               |
|         | 1 lb. Bag Ground St. Domenico Blend                                                                                                                      | \$12         | ľ             |
|         | 1 lb. Bag Ground Decaffeinated St. Domenico blend (rich, full-bodied blend)                                                                              | \$12         | •             |
|         | 1 lb. Bag Ground Hazelnut                                                                                                                                | \$12         | :             |
|         | 1 lb. Bag Ground Decaffeinated Hazelnut                                                                                                                  | \$12         | •             |
|         | 1 lb. Bag Ground French Vanilla                                                                                                                          | \$12         | •             |
|         | 1 lb. Bag Ground Decaffeinated French Vanilla                                                                                                            | \$12         | •             |
|         | 1 lb. Bag Ground Christmas Fantasy (Egg Nog & Cream Flavor)                                                                                              | \$12         | •             |
|         | 1 lb. Bag Ground Decaffeinated Christmas Fantasy (Egg Nog & Cream Flavor)                                                                                | \$12         |               |
|         | 1 lb. Bag Hot Chocolate Mix                                                                                                                              | \$10         |               |
|         | ORDER TOTAL                                                                                                                                              |              |               |
|         | VIDER TOTAL                                                                                                                                              |              | ļ <del></del> |

#### **BROOKLYN HEIGHTS POLICE BLOTTER**

| 08/29/19         | Resident reporting identity fraud; report taken. Business reporting receiving insufficient funds check; report taken; investigation to follow. Report of large dumpster fire at local business; Fire Department on scene.                                                                                                                                                                                                        |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>08/3</b> 0/19 | Vehicle in park after hours; advised lost driver. Garbage truck struck electrical wires on West 5th Street; CEI notified.                                                                                                                                                                                                                                                                                                        |
| 09/01/19         | Observed wrong-way driver on Granger Road; driver taken into custody and charged with OVI. Provided mutual aid to Independence PD regarding a flipped vehicle on I-480/77 ramp.                                                                                                                                                                                                                                                  |
| 09/02/19         | Alarm drop at local business; forced entry; broken out glass front door found upon arrival. Searched surrounding area and interior searched with Valley View K-9 unit; unable to locate suspects.                                                                                                                                                                                                                                |
| 09/03/19         | Report of truck fire on I-480 E/B; fire department on scene and extinguished same. Report of suspicious male changing clothes in parking lot of local business; male not feeling well and transported to residence in Maple Hts.                                                                                                                                                                                                 |
| 09/05/19         | Report of vehicle stolen from Midtown Towers; phone in vehicle alerting in Brooklyn Hts. at entrance ramp to I-480 E/B; lost phone signal; unable to locate.                                                                                                                                                                                                                                                                     |
| 09/07/19         | Welfare check on Schaaf Road; verbal dispute between family members; all parties cooperative and no further dispute.                                                                                                                                                                                                                                                                                                             |
| 09/08/19         | Report of four kids walking through backyards on Shady Ridge; located same; residents advised. Party at station to file harassment complaint; let party vent; no report.                                                                                                                                                                                                                                                         |
| 09/10/19         | Officer observed theft in progress at local business; foot pursuit resulting in party taken into custody and charged with resisting arrest, criminal tools, breaking and entering.                                                                                                                                                                                                                                               |
| 09/13/19         | Report by resident of two males smoking marijuana at basketball courts; checked ok; both had cigarettes only.                                                                                                                                                                                                                                                                                                                    |
| 09/17/19         | Report of stolen/missing temporary tag.                                                                                                                                                                                                                                                                                                                                                                                          |
| 09/18/19         | Noise complaint at local business (2230 hours); advised, complied. Neighbor complaint of trespassing on Dorset Drive; spoke with both parties; checked ok.                                                                                                                                                                                                                                                                       |
| 09/19/19         | Report of driver that fell off motorcycle; checked ok; waiting for tow.                                                                                                                                                                                                                                                                                                                                                          |
| 09/20/19         | Resident reporting credit card fraud; report taken. Resident reporting damage to property on Lancaster Drive; report taken.                                                                                                                                                                                                                                                                                                      |
| 09/21/19         | Report of three males smoking marijuana in the park.                                                                                                                                                                                                                                                                                                                                                                             |
| 09/22/19         | Report of male slumped over the wheel Spring/Hinckley area; driver highly intoxicated; Cleveland PD arrested same for OVI. Assisted Cuyahoga Heights PD with motor vehicle accident at 77 and Grant Avenue. Report of disturbance on Lancaster Drive; parties separated and situation resolved. Assisted Brooklyn PD with pursuit of male with child in car (abduction); male taken into custody and child reunited with mother. |
| 09/23/19         | Several stop sign citations issued to drivers at West 8th and Tuxedo Avenue.                                                                                                                                                                                                                                                                                                                                                     |
| 09/25/19         | Report of road rage incident on West 7th and Tuxedo involving red vehicle with Florida plates; unable to locate.                                                                                                                                                                                                                                                                                                                 |



Dear Village Residents,

Date received:

Forgetting to turn your clock BACK on Sunday, November 3, 2019 could cost you some valuable time; forgetting to change the smoke detector's battery could cost you your life! The Brooklyn Heights Fire Department reminds you to change your smoke detector batteries as you reset your clocks from daylight savings time. The time changes in the fall and spring coincide with recommended battery life in a smoke detector. Smoke detectors are present in 92% of American homes, but nearly one-third don't work because of worn or missing batteries. As part of our ongoing effort to make certain that every village household has a working smoke detector, the fire department will accept any resident's request to have their smoke detector batteries replaced. More importantly, if you do not have a working smoke detector or if it is ten years old or older, please buy one and we will install it for you. If you would like to participate in this program, please fill out the form below and drop it in the payment box located to the left of the main entrance of our municipal building (345 Tuxedo Ave.) or get it to the Fire Station. I will personally contact you to schedule a date and time.

| Sincerely,                                            |                                                            |  |  |
|-------------------------------------------------------|------------------------------------------------------------|--|--|
| Donna Tesar, Fire Department Administrative Assistant |                                                            |  |  |
| First and Last Name:                                  |                                                            |  |  |
| Address:                                              | Phone #:                                                   |  |  |
| Best time to contact you:                             |                                                            |  |  |
| Requesting batteries:(#)                              | _(Max. 3) Need my detector installed                       |  |  |
| Fire department shall determin residence.             | e maximum number of detectors/batteries upon inspection of |  |  |
| Fire department members will                          | install all smoke detectors and batteries                  |  |  |
| BROOKLYN                                              | NHEIGHTS FIRE DEPT. OFFICE USE ONLY                        |  |  |
|                                                       |                                                            |  |  |

Received by:

#### Brooklyn Heights Village 233 Tuxedo Avenue Brooklyn Heights, Ohio 44131

Edward Hatgas Service Director Office (216) 351-0131 Fax (216) 351-3534

## CLOTH FURNITURE AND BEDDING DISPOSAL

KIMBLE and the Brooklyn Heights Service Department will not pick up mattresses / box springs or cloth furniture unless it is wrapped in plastic.

Furniture / bedding bags are available through the Service Department at a nominal cost Monday thru Friday from 7 am to 2:30 pm.

| Mattress / box spring bags | \$8.00 each |
|----------------------------|-------------|
| Furniture bags             | \$6.00 each |

Bags can also be purchased on-line through various merchants.

Please call the Service Department at 216-351-0131 with questions.

#### **Recycling and Rubbish**

#### TREE BRANCHES AND CARPETING TIED

No heavier than 50# & no longer than 4' and put out on Friday

Computers and tires can be dropped off at the Service Garage any day between 7:00 and 3:00

Hazardous Waste, Household Pesticides, Oil based paint can be brought to the Service Garage or set aside away from your regular garbage on Friday.

**Appliances,** can be put out on Friday and notify the Service Dept. at 351-0131.

Please note: If it is too heavy for you to move it is also too heavy for the rubbish collector to pick up.

## Support Boy Scout Troop 28

## BROWNS V. BRONGOS FUNDRAISER

Date: November 3<sup>rd</sup>, 2019

Time: 2 PM-until end of game

Place: Klima Gardens

4646 E. 71st, Cuyahoga Heights

#### It's a Browns vs. Broncos Watch Party!

Play games and win prizes when you donate \$25 for a ticket!

#### **Ticket includes:**

- Door Prizes
  - Buffet
- Drinks—including Bud Light, Miller Lite, or BYOB
  - View of the Game

There will also be...

- Side Boards
- 50/50 Raffle
- Raffle Baskets

Don't forget to enter the Cornhole Tournament \$20 per team!

Donation proceeds will go toward new camping gear for Troop 28

For tickets and information please contact:

Amanda Graaf-Kurta at (440) 823-0160 or Dawn Casey at (216) 256-9109



#### How To Recycle in Cuyahoga County: Back to the Basics

July 30, 2019 – Cleveland, Ohio – Recycling contamination is at issue across the nation and world, but is also a major problem here in Cuyahoga County. Many local and national media outlets are reporting on how we've been affected by China's new environmental policies and the best ways to recycle properly.

Recycling contamination happens when well-intended recyclers mistakenly put the wrong items into their recycling. It can wreak havoc on the recycling process in Cuyahoga County and throughout the world.

Here in Cuyahoga County, the best way to avoid recycling contamination in your curbside recycling is to recycle only these five core items:

- CANS: Empty and rinse.
- CARTONS: Empty and rinse. Replace the cap -- it's too small to be recycled by itself!
- GLASS BOTTLES & JARS: Empty and rinse.
- PAPER & BOXES: Flatten cardboard items, like cereal boxes, to save space.
- PLASTIC BOTTLES & JUGS: Empty and rinse. Replace the cap.

Place these items loose – not bagged – in your recycling bin or cart. All items should be empty, clean and dry. Plastic bottles and jugs includes items with an opening or neck that is narrower than the body.

Learn more about recycling best practices at www.cuyahogarecycles.org/how to recycle



#### CHS MUSIC BOOSTERS

Invite You to Attend the 3rd Annual

#### PASTA DINNER FUNDRAISER

Saturday, November 2, 2019
4:00 pm to 7:00 pm @ the Brooklyn Heights Community Center 225 Tuxedo Ave.

Enjoy entertainment throughout the evening provided by Cuyahoga Heights music students. Plus, there will be a Gift Basket raffle.

The homemade pasta dinner includes salad, pasta with red sauce, meatballs, rolls and dessert Adults: \$10 per person Children 12 & under: \$6.00

Dinners must be prepaid. Please return the form below and your payment (checks made payable to CHS Music Boosters) to a CHS Music Teacher, or to the Cuyahoga Heights High School office by October 25, 2019

Please choose how you would like to receive your confirmation: email or phone call. Tickets will not be issued, you simply give your name at the door.

#### All proceeds support the CHS Music Department

For questions or to learn more about advertising opportunities, please email: <a href="mailto:chpastadinner@gmail.com">chpastadinner@gmail.com</a>

|                                   | Music Boosters Pasta Dinner<br>lovember 2, 2019 4 pm to 7 pm |
|-----------------------------------|--------------------------------------------------------------|
| Your Name:                        |                                                              |
| Preferred method for confirmation | :                                                            |
| □Email Address:                   |                                                              |
|                                   |                                                              |
| # of Adult Dinners                | @ \$10 each =                                                |
| # of Children 12 & Under          | @ \$6 each =                                                 |
|                                   |                                                              |

#### Show your support and get your business noticed

CHS MUSIC BOOSTERS

#### Pasta Dinner Fundraiser

November 2, 2019

#### Placemat Ad Opportunity

CHS Music Boosters are selling ads on the placemats that will be used during the 3<sup>rd</sup> annual Pasta Dinner Fundraiser, November 2, 2019. Your business-card size ad will be seen by the attendees of this great event.

Your ad can be a promotion for your business, service or a shout out to your favorite music student or teacher. Each ad will be 2" x 3 ½" and is \$20.

#### All proceeds support the Cuyahoga Heights School Music Department

Simply fill out the information below and return it, along with a check (made payable to Cuyahoga Heights Music Boosters), to the HS office, one of the music teachers, or mail it to the Cuyahoga Heights High School, by October 20, 2019.

Questions? Reach out to <a href="mailto:chpastadinner@gmail.com">chpastadinner@gmail.com</a>

|                  | Yes! I would like to purchase an ad on the placemats for the 3 <sup>rd</sup> Annual CHS Music Boosters Pasta Dinner Fundraiser |
|------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Sponsor Name: _  |                                                                                                                                |
| Phone number: _  |                                                                                                                                |
|                  |                                                                                                                                |
| Please check one |                                                                                                                                |
| ☐ Please us      | e the attached business card for my ad                                                                                         |
| ☐ I will ema     | il my .jpg artwork to be used for my ad to chpastadinner@gmail.com                                                             |
| ☐ Please de      | sign the ad for me (please provide details for ad in space on back or below)                                                   |
|                  | Please return form and payment by October 20, 2019                                                                             |
|                  |                                                                                                                                |

## St. Leo the Great Parish Festival

Friday, October 18 - 6:00 p.m. to 10:00 p.m. Saturday, October 19 - 5:00 p.m. to 10:00 p.m.

#### Food

Honey Hut Ice Cream
cotton candy
Italian sausage sandwiches
with onions & peppers
French fries\*popcorn
pierogies\*nachos
cabbage & noodles
soft pretzels
and much more!



\*\*Friday\*\*
Corned Beef/Reuben
platter or sandwich

\*\*Saturday\*\*
Roast Pork
with dumplings
and gravy



Kiddie Games \$5,000 Raffle Games of Skill Instant Bingo Wheels 55" TV Raffle Gift Basket Raffle



#### Entertainment

\*\*Friday\*\*
6:00-10:00
The Amazing Superstars
(all request oldies & more)

(all request oldies & more)

\*\*Saturday\*\*

5:00-6:00 - DJ Pat Daley (polkas)

6:00-10:00

WIXY 1260 Band (classic rock)

4940 Broadview Road, Cleveland\*(216) 661-1006